



## **SEPA Advisory Committee Meeting**

Date: January 23, 2020, 10:00-11:00

Location: UFB, Conference Room G41

Attendees:

- Doug Galluci – Environmental Health & Safety
- Caryn Walline – Planning Manager in Transportation Services (Not in Attendance)
- Freida Taub – School of Aquatic Fisheries
- Julie Blakeslee – University Environmental & Land Use Planner, Chair
- Kristine Kenney – University Landscape Architect, (Not in Attendance)
- Rob Lubin – Housing & Food Services (Not in Attendance)

### **Health Sciences Education Building**

The Health Sciences Education Building (HSEB) is proposed to be located on an approximately 0.80-acre site addressed as 1959 NE Pacific Street in the South Campus area of the University of Washington campus. The HSEB site is bordered by Hitchcock Hall to the west, NE Pacific Street to the north, Magnusson Health Sciences Center T-Wing to the east, and the MHSC I- and J-Wings to the south. The site is identified as Potential Development Site S40 in the 2019 Seattle Campus Master Plan.

The proposed HESB would include approximately 100,000 gsf within four above grade levels, and one below grade level. The proposed building height would be approximately 75 feet, which would be below the 200-foot height limit established for the site under the 2019 Seattle Campus Master Plan. The building would include space for classrooms, teaching labs, library, and student gathering spaces.

The project is consistent with the allowed uses and development regulations as set forth in the 2019 Campus Master Plan and the 2018 Campus Master Plan EIS. The draft SEPA checklist/consistency memo provided in advance of the meeting demonstrated this consistency.

The SEPA checklist/consistency memo was approved by the committee (Caryn provided approval via email prior to the meeting). No edits were recommended. Members expressed that the format was helpful in their review.

### **Softball Performance Center**

A short update was provided on this project (the SEPA Checklist was approved by the committee in August 2019). Per the Montlake Landfill rules King County Public Health department is reviewing the project for requested approval.

The SEPA Determination of Non-Significance was approved by the committee (Caryn provided approval via email prior to the meeting).



### **Foster School Founder's Hall**

The Founders Hall project is being proposed in development site C3 of the campus to continue attracting the best faculty, student, and staff and provide space that is flexible and adaptable to meet the evolving needs of the Foster Business School. The project is to design and construct a new ~85,500 square foot, approximately 80' tall building to replace Mackenzie Hall. The building will include a mix of instructional, academic and administrative spaces such as classrooms, offices, team and meeting rooms, and common areas.

The project is consistent with the allowed uses and development regulations as set forth in the 2019 Campus Master Plan. The project will not exceed the 105' maximum height nor the total maximum gross square feet of 145,000. The proposed project does not have ground level building structure setbacks, mid-block corridors, or open space commitments. The parking lot located adjacent to Founders Hall will have the same number of parking spaces. There are about 20 proposed trees/bushes for removal for this project that would be replaced on campus at a 2:1 ratio.

A SEPA checklist/consistency memo will be emailed to committee members for their review very soon.

### **Northwest Hospital – Behavioral Health Teaching Hospital**

No SEPA action is required by the committee at this time for this project. An introduction was provided at a prior meeting. It is anticipated that because the project is consistent with the allowed uses and development regulations as set forth in the Major Institution Master Plan (MIMP) and no additional or new environmental impacts are anticipated that were not analyzed in the MIMP EIS, that an EIS Addendum will be prepared.

The SEPA document for this project is anticipated to come before the committee within the next two months.